



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 5036

SERIAL NUMBER 09/149,448	FILING OR 371(c) DATE 09/09/1998 RULE	CLASS 386	GROUP ART UNIT 2615
		ATTORNEY DOCKET NO. 264-146	

**APPLICANTS**

MICHAEL S. BATTAGLIA, NAPLES, FL;  
 OFFIE LEE DRENNAN, NAPLES, FL;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED.** \*\* SMALL ENTITY \*\*  
 \*\* 09/21/1998

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY FL	SHEETS DRAWING 7	TOTAL CLAIMS 24	INDEPENDENT CLAIMS 4
Verified and Acknowledged	Examiner's Signature		Initials				

**ADDRESS**

23117

**TITLE**

PORTABLE DATA TRANSFER AND MASS STORAGE DEVICE FOR REMOVABLE MEMORY MODULES

FILING FEE RECEIVED 1195	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
--------------------------------	---	---